

# **AGENDA**

## **Proviso Subcommittee**

*Room 521 Blatt Building*

### **I. Explanation of Subcommittee Procedure**

### **II. Proviso Subcommittee Recommendations**

- A. Public Education - Rep. Whitmire
- B. Higher Education - Rep. Ballentine
- C. Healthcare - Rep. Herbkersman
- D. Economic Development - Rep. Stavrinakis
- E. Criminal Justice - Rep. Lowe
- F. Transportation and Regulatory - Rep. Crawford
- G. Legislative, Executive, & Local Government - Rep. Murphy

### **III. Pulled Provisos and Amendments**